

AMENDED

Serial No. 21937

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR - 8 1964

Returned to applicant for correction MAY 13 1964

Corrected application filed JUL 1 1964

Map filed JUL 1 1964

The applicant Port Holiday Authority
 of 2505 Mason Avenue, Las Vegas, County of Clark,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) May 13, 1959 - Clark County,
Nevada

1. The source of the proposed appropriation is City of Henderson Sewage Treatment
Name of stream, lake or other source.
Plant - effluent channel.

2. The amount of water applied for is twenty (20) second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet 2160 acre-feet

3. The water to be used for municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed 560 H.P.

(2) Point of return of water to stream In stream bed below dam.

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
6, T. 22 S., R. 63 E., M.D.B.&M., from which point the southeast
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 6 bears S. 81° 30' E., 945 feet.
it should be stated.

6. Place of use S $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T. 21 S., R. 63 E., M.D.B.&M. Dem

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Water will enter a proposed
reservoir within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, T. 21 S., R. 63 E.
M.D.B.&M. It will be withdrawn by pumps and pipelines for municipal
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
and domestic use. It will flow through the reservoir and the dam
into the powerhouse, with discharge into the stream below the power-
house.

9. Estimated cost of works.....\$15500,000

10. Estimated time required to construct works.....18 months

11. Remarks The application permits the construction of recreational areas, hotels, and city for use of the general public.

PORT HOLIDAY AUTHORITY

Applicant UTAH CONSTRUCTION & MINING CO.
Pro. Sept.11,1964 by City of Henderson

By s/ Dean E. Munter
Dean E. Munter, Agent

Compared hs/ns

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....

WITHDRAWN BY APPLICANT.....

WITNESS MY HAND AND SEAL this.....day

of.....

State Engineer.

DEC 4 1964
County Recorder

218 (Rev.)

STATE ENGINEER